

NEXT IAS

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ESSAY-Test 3 निबन्ध-परीक्षा 3 CSE 2023

कार्यालय के प्रयोग हेतु
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निर्धारित समय: तीन घंटे
Time Allowed: Three Hours

अधिकतम अंक: 250
Maximum Marks: 250

General Instructions

This question-cum-Answer (QCA) Booklet contains 32 pages. Question Paper in detachable form is available at the end of the QCA Booklet which can be taken away by the candidate after examination.

Two blank pages (Page Nos. 31-32) have been provided for rough work.

On receipt of the Booklet, please check that this QCA Booklet does not have any shortcomings, torn or missing pages, etc. If so, get it replaced with a fresh QCA Booklet.

सामान्य अनुदेश

इस प्रश्न-सह-उत्तर (क्यू० सी० ए०) पुस्तिका में 32 पृष्ठ हैं। प्रश्न-पत्र क्यू० सी० ए० पुस्तिका के अन्त में संलग्न है, जो अलग (वियोज्य) किया जा सकता है और उम्मीदवार परीक्षा के उपरान्त अपने साथ ले जा सकते हैं।

रफ़ कार्य के लिए दो खाली पृष्ठ (पृष्ठ सं० 31-32) दिए गए हैं।

पुस्तिका प्राप्त होने पर, कृपया यह जाँच कर लें कि इस क्यू० सी० ए० पुस्तिका में कोई कमी न हो, फटा हुआ पृष्ठ न हो अथवा कोई पृष्ठ गायब न हो इत्यादि। यदि ऐसा हो, तो इसके बदले नई क्यू० सी० ए० पुस्तिका प्राप्त कर लें।

(To be filled by candidate)

All fields mandatory

(Inaccurate/Incomplete information may lead to delay in the evaluation process)

Name of Candidate : SHOIB
Next IAS Roll No. : PTTP221500
Test Code → TC- 063 Date of Examination : 29th July '23
Exam Centre : Old Rajinder Nagar ☒ Bhopal ☐ Online ☐

निरीक्षक का कोड
Invigilator's Code

कार्यालय के प्रयोग हेतु
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Shukla

[To be filled by the STUDENT]

Student's Queries for the Evaluator (if any write them below)

[To be filled by the EXAMINER]

Evaluator's response

प्राप्तांक के विवरण (परीक्षक द्वारा भरा जाए) / Marks Details [To be filled by the Examiner(s)]

	निबन्ध विषय सं० Essay Topic No.	अंक Marks	
खण्ड-A Section-A			
खण्ड-B Section-B			
सकल योग/Grand Total			



Your performance vis-a-vis other Examinees/Students
[To be filled by the Examiner(s)]-

Front Runner	Achiever	Aspirant

EVALUATOR'S FEEDBACK: ESSAY SECTION-A

Parameters	<i>Exemplary</i>	<i>Good</i>	<i>Average</i>	<i>Needs Improvement</i>
Understanding				
Coherence				
Lucidity				
Structuring				
Presentation				



EVALUATOR'S FEEDBACK: ESSAY SECTION-B

Parameters	<i>Exemplary</i>	<i>Good</i>	<i>Average</i>	<i>Needs Improvement</i>
Understanding				
Coherence				
Lucidity				
Structuring				
Presentation				



	महत्वपूर्ण अनुदेश उम्मीदवार को नीचे उल्लिखित निर्देश सावधानी से पढ़ लेना चाहिए। किसी भी निर्देश का उल्लंघन करने पर उम्मीदवार को मिलने वाले अंकों में कटौती, उम्मीदवारी रद्द, परवर्ती परीक्षाओं के लिये वर्जित करने इत्यादि के रूप में दंडित किया जा सकता है।	Important Instructions The candidate should read the under-mentioned instructions carefully. Violation of any of the following instructions may entail penalty in the form of deduction of marks, cancellation of candidature, debarment from further Examinations.
1.	(क) अपना अनुक्रमांक एवं अन्य विवरण केवल प्रश्न-सह-उत्तर (क्यू० सी० ए०) पुस्तिका में उम्मीदवार के लिये निर्धारित स्थान पर ही लिखें।	(a) Write your Roll Number and other details only in the space provided in the Question-cum-Answer (QCA) Booklet for the candidate.
2.	अपनी क्यू० सी० ए० पुस्तिका में कहीं भी प्रश्नों के वास्तविक उत्तर के अतिरिक्त कुछ न लिखें जैसे कि कोई कविता/दोहा, अमद्र या अपमानजनक अभिव्यक्ति इत्यादि और न ही कोई ऐसा चिह्न/निशान बनायें जिसका उत्तर से सम्बन्ध न हो।	Do not write in the QCA Booklet anything other than the actual answers of the questions such as couplet, obscene or abusive expression, etc., nor put any sign/mark having no relevance to the answers.
3.	परीक्षक को प्रत्यक्ष/अप्रत्यक्ष रूप से कोई भी प्रार्थना/धमकी भरी बातें न लिखें।	Do not make any direct/indirect appeal/ threat to the Examiner.
4.	उत्तर अस्पष्ट अथवा गंदी लिखावट में न लिखें। इस प्रकार के उत्तरों का मूल्यांकन नहीं किया जा सकता है।	Do not write answers in bad or illegible handwriting. Such answers may not be evaluated.
5.	उत्तर स्याही से ही लिखें। उत्तर लिखने के लिये पेंसिल का उपयोग न करें। हालांकि आरेख, चित्र इत्यादि बनाने के लिये पेंसिल का उपयोग किया जा सकता है।	Write answers in ink only. Do not use pencil for writing the answers. However, pencil may be used for drawing diagrams, sketches, etc.
6.	प्रवेश-पत्र में उल्लेख किये गये माध्यम के अलावा अन्य किसी माध्यम में उत्तर न लिखें। अधिकृत और अनधिकृत की मिली-जुली भाषा का भी उपयोग न करें।	Do not write answers in a medium other than the authorized medium in the Admission Certificate. Do not use mixed language, i.e., authorized and unauthorized media together, for writing answers.
7.	प्रश्नों के उत्तर ठीक उसके नीचे दिये गये निर्धारित स्थान पर ही लिखें। निर्धारित स्थान के अलावा किसी अन्य स्थान पर लिखे गये उत्तर का मूल्यांकन नहीं किया जाएगा।	Write answers at the specified spaces (right below the questions) only. Answers written elsewhere at unspecified spaces in the Booklet shall not be evaluated.
8.	यदि आप अपने किसी उत्तर को रद्द करना चाहते हैं, तो उसे पेन से काट दें तथा उस पर 'रद्द' लिख दें, अन्यथा उसका मूल्यांकन किया जा सकता है।	If you wish to cancel any work, draw your pen through it and write 'Cancelled' across it, otherwise it may be valued.

खण्ड-A / Section-A

उम्मीदवारों को
इस भाग में
लिखना मना है।
Candidates
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- Q.1 Little strokes fell great oaks.
छोटे - छोटे प्रयासों से बड़ी सफलता मिलती है।
- Q.2 Judge a man by his questions rather than his answers.
किसी व्यक्ति का मूल्यांकन उसके उत्तरों के स्थान पर उसके प्रश्नों से करें।
- Q.3 Great principles, great ideals know no nationality.
महान सिद्धांत, महान आदर्श किसी एक राष्ट्र से संबंधित नहीं है।
- Q.4 In struggling with misfortune lies the true proof of virtue.
दुर्भाग्य से संघर्ष करने में ही नैतिकता का सच्चा प्रमाण निहित है।

One has to dive into the thought
Bubble of past to imagine the reality
of Ramayana. A king who had to
face struggles of life and when he did
so not only he perused his virtues
but also established "Dharma" in the
society.

It was a misfortune that days before
he was to be king he had to leave
his house and wander for 14 years. In
those 14 years he faced every possible
adversity of life.

But every step of that struggle proved his virtues. First on command of his father he left home proving his love for his father, he proved his loyalty to his wife (Sita), he proved his friendship to "Sugreeva" and his commitment to fulfil his duty.

This shows how every step of Lord Ram's life was filled with misfortunes leading to struggles but also proved to be test of his virtues.

Just like 'Purnashottam' Ram, we all face misfortunes in our life but they are really a test of our virtues.

To understand this more thorough we must understand how everyone faces misfortunes and they are part of our lives? How we must fight with our destiny with all the struggles in it? and finally

that struggle is to virtuous or righteous, not for success, as rightly pointed out by Bhagwat Gita.

Misfortunes : Part of everyone's life

Every person faces challenges, but only difference in the stories we hear are the one's who were able to stand the test of time.

Sometimes if our social location which impacts our lives. Like the story our father of constitution 'B. R. Ambedkar' born in a low caste family. He defied the odds to become one of the prominent figures of our freedom struggle.

whereas at other time financial poverty seems as misfortune in our lives. One can look at A. P. J. Abdul Kalam, who was from poor rural family and went on to

become the President of India.

One of recent stories of such misfortunes was of Mr. Maunseadan of Netherlands' National Hockey Team who lost his arm due to cancer. But he never gave up.

Therefore it's about your attitude while facing challenges that determines how proceed in life. One of the best examples of this was Kane Williamson. After his loss in World Cup Final he said, "rules are always there, sometimes they are against. Surely it hurts, but there is nothing one do about it".

He didn't blame anyone for his loss, and such attitude helped him to win the 2021 Test Championship.

Thus shows his fight with misfortunes which came his way.

One's Trust over Destiny

As Abraham Twerski has said in his book "The Sun will shine again", one is not always going to make the right choice in life but they have to be virtuous. Virtues help one to hold his integrity in life.

He mentioned when a man is walking through dark tunnel, he must have belief and such belief can come from Right Virtues.

One can look at our National Struggle for Independence, that so many of our freedom fighters realised their virtues through struggles.

It was a misfortune that a young lawyer was thrown out from a First Class coach from a Train in South-Africa.

But this misfortune help him become the Mahatma as we know him. Mahatma Gandhi himself said that if his 'struggle with truth' which helped him, what he was.

The divisions in our society help ~~not~~ Sardar Patel become the founder of civil service after Independence and Integrity of India.

Even Shahid-e-azam, Bhagat Singh demised his rebellious virtue by the heroic event of Jallianwala Bagh.

Coming to the recent times, we have seen our captain cool M.S. Dhoni known for temperament on the field. The struggles that they had to face throughout his life gave him virtue of temperance.

The branch of Ethics, called Virtue Ethics deals with virtues and how a man

is not born with virtues but he developed through various incidents. In philosophy, the classic example of development of virtues through struggle is of Victor Frankl, in his 'Man's Search For Meaning'.

He developed his virtues in concentration camp. After initial struggle he found his meaning of life and he even refused to escape as he has to preserve his virtue.

These great examples are few of many one can find spread throughout the course of history.

The idea that "Development of self" can only come from accidents of life was given by Victor Frankl, because that is not only development of virtues but their realization in real life is also comes from misfortunes of life.

But does struggle makes a make virtuous altogether.

~~Virtues are~~

Struggle and Quality

One of the ~~class~~ classical dialogue in movies is that "Thief is made by his circumstances".

Struggle and misfortune have created heroes and chance of inspiration on one hand but have also created Dictators, Maniacs and murderers.

One of the best examples of this one of greatest villains of 20th century Adolf Hitler who in his biography has explained about his struggle in life and for identity. The impact of World War I and Treaty of Versailles left on him.

They lead him to slaughter more than 5mn Jews.

lets move to Russia to learn about misfortune of Nicolas' I Regime which was barbarous. But unfortunately that didn't create mercy in Bolshevik (revolutionaries) who slaughtered the king's family, including the children.

All these incidents show that struggle can come to the extent that it can question the humanity of some.

Therefore misfortune just reveals the "best for you". Here best just doesn't mean "Righteous" but whatever is best for an individual, instead of revealing "best of you".

So how can one find or discover his virtues.

उम्मीदवारों को इस भाग में लिखना नहीं है।
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Finding Virtues through Misfortunes

This can be learned from one of famous quotes of James Baldwin (also well known Israel-Baldwin area), "You can't say that the situation wasn't right or that it was not conclusive for you to do so; your soul is always on your keeping"

we started this discussion from Ramayana, let's move on to another ancient scripture of Maharashtra

Therefore misfortune brings out whatever is within a person good or bad. One can't point at misfortunes to justify his actions.

But the righteous men always find

their virtues through their misfortunes.

We started this discussion from Ramayana.

Let's move on to another ancient scripture

Mahabharata. The misfortune which resulted

in one of the greatest tragedies of humans. But

as Lord Sri Krishna said that it helped establish

Dharma in society. It helped many found

their virtues in this way and thus to realise

the mistakes.



To summarize in few lines the theme of

"Finding Virtues through Misfortunes" we

can refer to these lines by our

National poet, Ramdhari Singh Dinkar:-

"
 Bagh Dhoop Gham, Pani Barhas
 Pandar aaye fudh se nikhar
 Sambhagya na vas aen soke h
 Dure aate fya hote h"

उम्मीदवादी को
 इस भाव में
 लिखना नहीं है।
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Translation : After struggling for years through
struggle, Pandnas became more virtuous,
Destiny doesn't always sleep,
like we what happens ahead

- Dinkar

उम्मीदवारों को
इस भाग में
लिखना नहीं है।
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खण्ड-B / Section-B

उम्मीदवारों को
इस भाग में
लिखना मना है।
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Q.5 The whole purpose of Education is to turn mirrors into windows.
शिक्षा का सम्पूर्ण उद्देश्य दर्पण को खिड़कियों में बदलना है।

Q.6 To dwell is to garden.
निवास करना बगीचे के सामान है।

Q.7 Reality is the shadow of ideas.
सच्चाई विचारों की छाया मात्र है।

Q.8 We can not despair of humanity, since we ourselves are human beings.
हम मानवता से निराश नहीं हो सकते, क्योंकि हम स्वयं भी मनुष्य हैं।

"Humanity is Overrated", says Dr. House
in a T.V. series called 'House MD' and his
friend Dr. Wilson replies, 'well perhaps
it is, but after all it is our best bet'.

This incident gives us the picture
of what sort of feel when we hear
any news which raises questions on
humanity itself. Latest example of
one such event was a woman shipped
and persuaded by so called perfection of
one community. Is Humanity came to
this low that we seek to weaponize

the same devil who gave us birth.
In case of terrorism we see similar
actions instead of a women, it is
our husband.

All these events raises questions
on our mind that what humanity even
means? why a lot of us are
losing faith in it? Is there any ray
of hope for us? and finally what
we can do in this situation?

meaning of Humanity

One of the best ways to understand
this is through the concepts of
Humans, Human Beings and Being Human,
which found its roots in psychoanalysis
studies.

Humans here means "Homo-Sapiens" who are just a type of mammal, they live and fulfill their biological needs.

while Human Beings become those people who have cognitive understand. They know their "role" and role of "significant others".

At last comes the concept of Being Human, which means not just cognitive a person can also understand what is right action to do. Person not only think about his emotional needs but needs of all the being. [like idea of "Sundays" by Gandhi].

This journey of moving from just mere living creatures as "Humans" to "Human Beings" and finally to "Being Human" so what is the idea of Being Human and how it can be achieved.

उम्मीदवारों को इस भाग में लिखना नहीं है।
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It a complex process and one which includes
"development of self".

But it seems that most of
us has failed in the attempt to
even get to the minimal of what
constitutes "human".

Dispair of Humanity

will let talk about few dispoian
~~models~~ and how such ~~dispo~~ dispo have
come to life.

Margret Atwood's novel "the Handmaid's
Tale" describes "Republic of Gilead",
where women are reduced to "Two legged
seals" just for giving birth. women
are removed from all sphere of public life.
Margret Atwood's great ~~for~~ masterpiece has
a unique feature that every incident

was picked from historical past. Not much she was aware that modern "Taliban Regime" is going to create a similar society where women can't educate, can't go to part and can't be representative.

Such incidents are not restricted to women, caste based violence like the incident of ~~Indrapur~~ Rajeshwar's school where a young boy was beaten to death by teacher on drinking water from upper class pot.

In ethnic violence of (Maunder), we are witnessing death, displacement and destruction come to life altogether.

Power has become new food for humans. Recent Coups in Niger, Chad and Burkina Faso explain this. Recent ongoing war Ukraine - Russia almost threatening to cause global hunger due to shortage of grains.

Terrorism has gripped countries into war and misery. So many of these failing to realise the most killed in such incidents are their own people.

Rising inequality in the world is alarming. Just in last top 1% holds the wealth of around 40% of total.

The global warning concerns which Antonio Guterres has said turned to "global boiling" now, show a similar to Ray Bradbury's book "451 Fahrenheit", where the world become bleak and reduced to its bare minimalist by greed and needs of humanity.

So does it mean that humanity deserve our despair? Does it mean that we have no hope movement ahead?

Ray of Hope

Abraham Tsumfi in his book "The Sun will shine again", talks about how there is never a true despair because to counter of we have "hope", the most human part of us.

The great thing about hope is in the darkness even a single light can prove to be guiding path for us. And now and even in the past we have seen that small hopes have changed our world.

If we have ferticide, we also have Pipalantari model of Ecofeminism. We have examples of Indira Gandhi, Jaiinda Acheen and Kamala Harris who have been "Iron Ladies" for their country.

If we have war and destruction, we also have Mahatma Gandhi and Nelson Mandela who have shown humanity even in struggle at resistance.

If terrorism is grappling the world, there are always voices like Mataji, who shared Nobel Prize with another champion of humanity Kabir Dasgupta, who sacrificed his life to most innocent for of humanity, in children.

If we have inequality we have Gandhi's model of tenetship and landdays we have unfair governments, corporate social responsibilities and charity, which saved so many lives during COVID-19.

If we Religious Fundamentalism, we also see Gandhiana's provide medical facilities,

we see religious trusts like DAV providing educations and mosque in delli converted into covid-case centre.

If there are ethnic uttense, there are always ideas as of Rabindranath Tagore, who put humanism over any other identity of a person.

So there are always good people who stand against evil forces. But it is not about goodness of few of us but all of us which is required.

Therefore it is important to understand role of each of us in the path of discussing humanity.

Our Role of Being Human

→ The answer to this lies in our micro-actions

उम्मीदवारों को
इस भाग में
लिखना नहीं है।
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life how conduct ourselves, how we treat others, how we respect others, etc.

And all this can be learned through ethical and moral education. we must learn from the many who has showed us the path and realise our own potential.

Therefore moral education should be taught to everyone. Principles of Universal Brotherhood and 'Vasudhaiva Kutumbam' (world is one family) should be promoted.

we have to learn to live in harmony with the rest of the world. As Bertrand Russell in his 'message to future'

has said the in the world which has become more interconnected we should learn to respect that we might not like what other people say or believe but we must respect each other to

"live together and not die together"

Is coming back ~~to~~ is humanity
emulated? Can we despair humanity.

The answer is maybe it's emulated
but its power has changed the before
and has the potential to change the
world again, it is our only hope
to bring a better and peaceful
world.

we can use Dr. A.P.J. Abdul Kalam's
Message to bring peace through most
human aspect of virtues.

4 when there is virtue in character
There is harmony in home,
when there is harmony in home
There is order in the nation,
when there is order in the nation
There is peace in the world"

उम्मीदवारों को
इस भाग में
लिखना नगना है।
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Space for Rough Work

Mahabharat

Ramayana

King

15:21

→ unfortunate as part of life
→ how unfortunate : one's fight with Destiny
→ Victims doesn't mean Success but if
→ (Struggle to Victory) for Victims not Success
→ Antithesis

Space for Rough Work

14 years of struggle
The Victims in struggle
EHM

② friendship
③ described to duty
④ and the suffering
⑤ his father

⑥ Buddhism
⑦ the most victim man

Baghe Dhor Ghar, Pami
Ruthra
Pamela ceage feels in
unfair
Buddhism, we see in
60% &
deple ceage feels with

④ Conclusion with Mahabharat

unfortunate Turner's idea of unhappy man
→ leads to despair

Plato's Cardinal
Virtues
→ wis to J

unfortunate man Temper

Human being Human being
Human being Human being

De Houx Humanity connected
meaning connected

