



NEXT IAS

ESSAY-Test 4 निबन्ध-परीक्षा 4 CSE 2023

कार्यालय के प्रयोग हेतु
For Office Use

निर्धारित समय: तीन घंटे
Time Allowed: Three Hours

अधिकतम अंक: 250
Maximum Marks: 250

General Instructions

This question-cum-Answer (QCA) Booklet contains 32 pages. Question Paper in detachable form is available at the end of the QCA Booklet which can be taken away by the candidate after examination.

Two blank pages (Page Nos. 31-32) have been provided for rough work.

On receipt of the Booklet, please check that this QCA Booklet does not have any shortcomings, torn or missing pages, etc. If so, get it replaced with a fresh QCA Booklet.

सामान्य अनुदेश

इस प्रश्न-सह-उत्तर (क्यू० सी० ए०) पुस्तिका में 32 पृष्ठ हैं। प्रश्न-पत्र क्यू० सी० ए० पुस्तिका के अन्त में संलग्न है, जो अलग (वियोज्य) किया जा सकता है और उम्मीदवार परीक्षा के उपरान्त अपने साथ ले जा सकते हैं।

रफ़ कार्य के लिए दो खाली पृष्ठ (पृष्ठ सं० 31-32) दिए गए हैं।

पुस्तिका प्राप्त होने पर, कृपया यह जाँच कर लें कि इस क्यू० सी० ए० पुस्तिका में कोई कमी न हो, फटा हुआ पृष्ठ न हो अथवा कोई पृष्ठ गायब न हो इत्यादि। यदि ऐसा हो, तो इसके बदले नई क्यू० सी० ए० पुस्तिका प्राप्त कर लें।

(To be filled by candidate)

All fields mandatory

(Inaccurate/Incomplete information may lead to delay in the evaluation process)

Name of Candidate : SHOIRAB

Next IAS Roll No. : PTTP 221500

Test Code → TC- 033 Date of Examination : 8th August 2023.

Exam Centre : Old Rajinder Nagar ☒ Bhopal ☐ Online ☐

निरीक्षक का कोड
Invigilator's Code

कार्यालय के प्रयोग हेतु
For Office Use

[To be filled by the STUDENT]

Student's Queries for the Evaluator (if any write them below)

[To be filled by the EXAMINER]

Evaluator's response

प्राप्तांक के विवरण (परीक्षक द्वारा भरा जाए) / Marks Details [To be filled by the Examiner(s)]

	निबन्ध विषय सं० Essay Topic No.	अंक Marks	
खण्ड-A Section-A			
खण्ड-B Section-B			
सकल योग / Grand Total			



Your performance vis-a-vis other Examinees/Students
[To be filled by the Examiner(s)]-

Front Runner	Achiever	Aspirant

EVALUATOR'S FEEDBACK: ESSAY SECTION-A

Parameters	Exemplary	Good	Average	Needs Improvement
Understanding				
Coherence				
Lucidity				
Structuring				
Presentation				



EVALUATOR'S FEEDBACK: ESSAY SECTION-B

Parameters	<i>Exemplary</i>	<i>Good</i>	<i>Average</i>	<i>Needs Improvement</i>
Understanding				
Coherence				
Lucidity				
Structuring				
Presentation				



	महत्वपूर्ण अनुदेश उम्मीदवार को नीचे उल्लिखित निर्देश सावधानी से पढ़ लेना चाहिए। किसी भी निर्देश का उल्लंघन करने पर उम्मीदवार को मिलने वाले अंकों में कटौती, उम्मीदवारी रद्द, परवर्ती परीक्षाओं के लिये वर्जित करने इत्यादि के रूप में दंडित किया जा सकता है।	Important Instructions The candidate should read the under-mentioned instructions carefully. Violation of any of the following instructions may entail penalty in the form of deduction of marks, cancellation of candidature, debarment from further Examinations.
1.	(क) अपना अनुक्रमांक एवं अन्य विवरण केवल प्रश्न-सह-उत्तर (ब्यू० सी० ए०) पुस्तिका में उम्मीदवार के लिये निर्धारित स्थान पर ही लिखें।	(a) Write your Roll Number and other details only in the space provided in the Question-cum-Answer (QCA) Booklet for the candidate.
2.	अपनी ब्यू० सी० ए० पुस्तिका में कहीं भी प्रश्नों के वास्तविक उत्तर के अतिरिक्त कुछ न लिखें जैसे कि कोई कविता/दोहा, अभद्र या अपमानजनक अभिव्यक्ति इत्यादि और न ही कोई ऐसा चिह्न/निशान बनायें जिसका उत्तर से सम्बन्ध न हो।	Do not write in the QCA Booklet anything other than the actual answers of the questions such as couplet, obscene or abusive expression, etc., nor put any sign/mark having no relevance to the answers.
3.	परीक्षक को प्रत्यक्ष/अप्रत्यक्ष रूप से कोई भी प्रार्थना/धमकी भरी बातें न लिखें।	Do not make any direct/indirect appeal, threat to the Examiner.
4.	उत्तर अस्पष्ट अथवा गंदी लिखावट में न लिखें। इस प्रकार के उत्तरों का मूल्यांकन नहीं भी किया जा सकता है।	Do not write answers in bad or illegible handwriting. Such answers may not be evaluated.
5.	उत्तर स्याही से ही लिखें। उत्तर लिखने के लिये पेंसिल का उपयोग न करें। हालांकि आरेख, चित्र इत्यादि बनाने के लिये पेंसिल का उपयोग किया जा सकता है।	Write answers in ink only. Do not use pencil for writing the answers. However, pencil may be used for drawing diagrams, sketches, etc.
6.	प्रवेश-पत्र में उल्लेख किये गये माध्यम के अलावा अन्य किसी माध्यम में उत्तर न लिखें। अधिकृत और अनधिकृत की मिली-जुली भाषा का भी उपयोग न करें।	Do not write answers in a medium other than the authorized medium in the Admission Certificate. Do not use mixed language, i.e., authorized and unauthorized media together, for writing answers.
7.	प्रश्नों के उत्तर ठीक उसके नीचे दिये गये निर्धारित स्थान पर ही लिखें। निर्धारित स्थान के अलावा किसी अन्य स्थान पर लिखे गये उत्तर का मूल्यांकन नहीं किया जाएगा।	Write answers at the specified spaces (right below the questions) only. Answers written elsewhere at unspecified spaces in the Booklet shall not be evaluated.
8.	यदि आप अपने किसी उत्तर को रद्द करना चाहते हैं, तो उसे पेन से काट दें तथा उस पर 'रद्द' लिख दें, अन्यथा उसका मूल्यांकन किया जा सकता है।	If you wish to cancel any work, draw your pen through it and write 'Cancelled' across it, otherwise it may be valued.

खण्ड-A / Section-A

उम्मीदवारों को
इस भाग में
लिखना पना है।
Candidates
must not
write on
this margin

- Q.1 Gender Equality is not a "women's issue"-it's good for men too.
लैंगिक समानता सिर्फ "महिलाओं का मुद्दा" नहीं है - यह पुरुषों के लिए भी बेहतर स्थिति है।
- Q.2 Is UCC, the unity that we aspire in our diversity?
क्या समान नागरिक संहिता वही एकता है, जिसकी हम अपनी विविधता में आकांक्षा करते हैं?
- Q.3 Problems of 21st century are problems without passport.
21वीं सदी की समस्याएँ सीमाविहीन वैश्विक समस्याएँ हैं।
- Q.4 The more we are developing, the more unhealthy we are getting. Where does the real problem lie?
हम जितने अधिक विकसित हो रहे हैं, उतने ही अधिक अस्वस्थ होते जा रहे हैं। वास्तविक समस्या कहाँ है?

'The Handmaid's Tale' is one of the
dystopian novel written by Margaret Atwood
on the condition of women. In this
novel Atwood highlights how women
are abtained from all sectors of society
to be reduced to slaves, useful of
only reproduction. They are not allowed
to go out, choose the food they would
like to eat, choose their clothes or
any other choices even sexuality is monitored.
In the Republic of Gilead they are
reduced to "two legged womb"

One of great thing about Howard's writing is ~~not~~ all of her imagination is borrowed from already occurred historical events.

currently if one look at conditions of women in Afghanistan after the "Taliban Regime" one can find many similarities. They are removed from all government positions and even can't go out without male control.

UN estimated Afghanistan lost 17.1% of its GDP just because of exclusion of women from public affairs. Women contributed to 55% of Teachers, 30% of state employees and even a mayor. All these lost their positions.

उम्मीदवारों को
इस भाग में
लिखना नहीं है।
Candidates
must not
write on
this margin

NEXT IAS

उम्मीदवारों को
इस भाग में
लिखना पना है।
Candidates
must not
write on
this margin

This resulted in social as well as economic impacts on Afghan society.

Such incidents are catastrophic not just for women but also the whole society, and yes, even MEN.

To analyse in depth, first we have understood the issue faced by women, what is the impact on them? How they impact the whole society and especially men? We also have to understand, how we have and can solve such issues? And analyze the situation so that we may never see a "Republic of Ghazni" in our society.

Premise of the issue is about Basicallly and issues generated by of, which impact women security.

women's Issues and Manifestation

'Denied opportunity' to be as equal is an idea given by Sylvia Plath in her ~~book~~ essay "A room of one's own" where she highlights how if there was a possibility of Shakespeare's sister will she attain the same fame and opportunity?

No, she will not be allowed to study and even if she has time to become a writer, the world will reject her work. She will have to give up ultimately.

For some who believe that women's contribution will be restricted to few pieces of art work, they must realise that women lessen from 25% and it goes to nearly 40%.

NEXT IAS

of work around the world. women also holds key agricultural economy in India.

Even in leadership we have seen Indira Gandhi (former PM) and Sushma Swaraj (former minister of external affairs), as quite capable enough to lead India in global platforms. Jairamdas Ambedkar and Kamala Harris are few other names.

But sadly women denied opportunity equally as when it comes to number of MPs in parliament of new west where 14%.

women mostly occupy low paying jobs, incidents of segregation through pink collarization of jobs, and even denial, according to Kamuna Ahmed.

Sybil's weekly in her "Awakening particularly" have highlighted how women

उम्मीदवारों को इस भाग में लिखना पना है।
Candidates must not write on this margin

are depicted not just in one but
in multiple dimensions like at home,
family relations, employment opportunity,
violence against women and controlling
sexuality.

She highlights that even modernization
has brought issues like sexual harassment
at workplace and, rape and violence outside
home.

But does it mean that only
women are the sufferers in this?

women : significance for world, especially men

Let recall the time when goddess
Parvati, upon realizing that she has
lost her importance in the world,
left the world with her clima and
taking away half of world's cosmic energy.

Soon death and decay fashioned
our the world. The whole earth lost
it resources and living creatures went hungry.

Then she took "Avatar of Amapurna"
to feed the hungry and even Lord Shiva
came to her and asked forgiveness.

This shows women are not
subordinate but represent ^{half} of the cosmic
world. They deserve half recognition and
representation. women are not just
separate species or even looked as 2nd gender
but they complete men, as they form
one wing and flight of evolution.

hoping at contemporary world,
in medical science more than 50%.
nurses are women. women are
also occupying significant place in
education sector.

From fashion industry to as
backward as primitive agriculture women
are represented everywhere.

Imagine a world where
women are missing, the whole economic
and social order will fall.

women are important part
of our household, they do so much
important tasks at home.

women are also mothers,
sisters, daughters and wives, they are
emotional glue which binds the society.

without women men will
become what sociologists often call
"BARE BRANCHES and will resemble
lifeless and fruit as dead things
were without goddess Parvati.

From society's point of view
the functionality of social institutions like
marriage, household and family will
fall. The role women have played
in maintaining social cohesion will
fall.

And realization of this came long
back when first wave of women social
movements came, which promoted
participation of male leadership.

Raja Ram Mohan also worked
for anti-sati movements and Jyotiba Phule
also advocated for widow remarriage
and their education rights are some
of efforts by men to emancipate
the situation in our society.

Our Teyst Together

One must look at Pierre Curie, who after winning Nobel price, refused to receive it because his research has half share from his wife Marie Curie.

At the time women were not awarded Nobel Prize but that rule changed and next year both Marie Curie and Pierre Curie were awarded Nobel price for physics.

So the reforms will come together only. we have to realize that reforms should come fast and steadily.

Recent passing of maternal Termination of Pregnancy act, IVF and surrogate technology act, etc will provide

reproductive rights to women. This will ensure better family planning.

women enrollment has improved to become better than boys in primary and secondary education. ~~But~~ "Education

a man is educating a person but educating women is educating all future generation.

But ~~despite~~ the progress the disturbing news of 76 rape incidents on daily basis (NCRB), domestic violence and female foeticide still persists.

Also new issues related to women like Online Abuse and Sexual Harassment are becoming more popular.

उम्मीदवारों को
इस भाग में
लिखना नहीं है।
Candidates
must not
write on
this margin

what we need is what Pierre Curie
did for Marie. we need people to raise
women against issues of women
because issues of women are issues
of society.

Dystopian fictions do show us the
bleak picture of not addressing the
issue, so we must make sure
that no one faces situations like what
Twelfth Shakespeare faced and there is
no place like "Republic of Gilead"
on earth.

खण्ड-B / Section-B

उम्मीदवारों को
इस भाग में
लिखना पना है।
Candidates
must not
write on
this margin

- Q.5 Our Tryst with Space
अंतरिक्ष के साथ हमारा मिलन
- Q.6 Is Internal Security always an Internal Challenge?
क्या आंतरिक सुरक्षा को हमेशा एक आंतरिक चुनौती माना जा सकता है?
- Q.7 Sports, the toy of humanity
खेल, मानवता का खिलौना है।
- Q.8 Is Economy becoming the end rather than the means?
क्या अर्थव्यवस्था साधन के बजाय साध्य बनती जा रही है?

One must look at Gandhian Economic Model which looked at Economic growth as a way to achieve better life.

Economy according to Mahatma Gandhi was just means to achieve goal of "Swaraj" i.e. rule by the people.

Gandhian model focus on self-sufficiency and a minimalist approach to sufficiency. It draws inspiration from the idea, "He has the most, who is satisfied most in the least".

It includes various concepts like Antodaya i.e. welfare of the poorest, Samudaya (welfare of all) and idea of Trusteeship which means rich a trustee of all the money.

The dilemma of choosing an economic model was of paramount importance at Independence. We chose a welfare model of economy but now the global economic situations have changed. This has resulted in reevaluation of our view of economy and our aims from it.

But first we must understand the importance of economy in our society.

Why Economy Matters

Ramon believed that Economy plays the function of adaptation in the society. we set our objective like survive and development, and Economy will provide means to adapt or realise the goal.

Economy survive shows growth in the society. For example measurements like GDP growth rate, GNP and GVA give quantity of growth we are experiencing.

Economy also helps us analyze the potential of our physical and digital infrastructure and what we can achieve through that potential. like capital expenditure boost development and increase potential of economy.

Economy also helps us evaluate
the lifestyle of people living in a
society. Income levels and per-capita
expenditure are ways to achieve
that.

It can also show capacity of
a country by comparing economical
parameters like GDP, currency position,
income levels at PPP or market level.

We must think of economy
as pie. The more bigger it gets
the more opportunity we have to get
bigger share and hence leading a
better life in the modern society.

But one has to ask question
whether economy is sufficient enough

to analyze the society.

Economy as End ?

Pierre Bourdieu has give 4 mode of capitals we possess Economic Capital, Political Capital, Social Capital and Cultural Capital.

Therefore economy alone can determine how society is performing. often we neglect other aspects and make economy as sole measure to measure society's well being.

If country is lacking Political Capital, i.e. if there is a authoritarian government which infringes upon the rights of the people then society's well being is compromised.

उम्मीदवारों को
इस भाग में
लिखना नहीं है।
Candidates
must not
write on
this margin

Also if cultural capital is missing then we will not be able to enjoy our freedom and rights fully. Lack of social capital will create interference in society and promote disharmony.

Therefore more holistic view of capitals are to be analyzed.

Apart from this it is important to have peaceful and pollution free environment. we must have equality between different sections of society and all sections of society should have equal participation in the development of society.

Also according to Amartya Sen the measure of a society is how free as people to realize their full potential, i.e. capability of citizens.

But can we ensure that these parameters becomes part of economy and can we build a model of economy which indicates all measures or instruments of a better society?

Economy : means to end

Mao highlighted the idea "Santul Suprashtun" is based on the economic domain.

So economy control important aspect of society.

But the idea should be to include welfare parameters in Economy itself.

For making Environmentally sound society ~~that~~ we can introduce concepts like Environmental GDP, green GDP, Economical Fiscal Transfers, green bonds and many more.

To ensure social capital and reduce inequality, we should focus on Inclusive growth and participation of all in the growth and development.

For effective inclusion affirmative actions in economy like food security, healthcare must be ensured.

To enhance the capability of the people we must focus on free and modern education, access to technological advancements and physical development of all in the economy.

Political-economy should be analyzed i.e. political decisions should have impact on economy and vice versa. For that

effective democracy should be established with participation of all.

latest new instruments which deep the happiness and satisfaction into life in society. Happiness Index is one of the ways to do that. Ministry of Housing and Urban Affairs Livability Index is also one such innovative method.

Ramon believed that Economical sub-systems have to differentiate and be adaptive at times to remain functional and maintain flexibility of the society.

so from person's view such measures must be included in economy, making of more appropriate as a means to growth.

उम्मीदवारों को
इस भाग में
लिखना नहीं है।
Candidates
must not
write on
this margin

But how this working model will
come to life and that too in Indian
context ?

Indian Economy : Means & End

Our welfare model was inspired from
Mahatma Gandhi's economic perspectives, but
also included Adam Smith's free market
economy system.

So we have various means which
takes Economic parameters as an end
like growth rate, size of GDP (\$3.2 trn) and
PLFR percentage (as on June 41.1), etc. but
our real growth is measured from
growth of our social and welfare parameters.
Our economy also keeps a record of
all such things.

Economic Budget's Explanatory included parameters like Green growth, Inclusive growth, reaching last mile, etc. but also financial reforms.

Our budget document do give us growth and development numbers but also give sub-economic development parameters like Out of pocket expenditure (Health), Environment like associated data, Economics of Vulnerable section like allocation for ST, SCs, gender budgeting and much more.

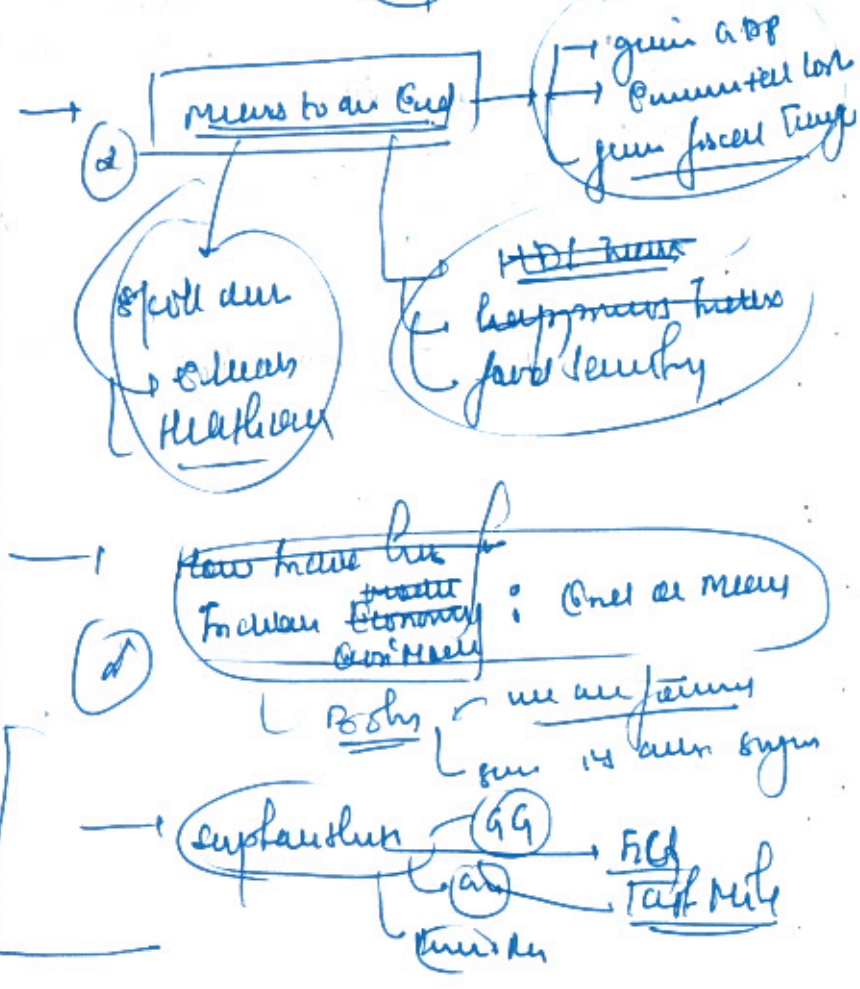
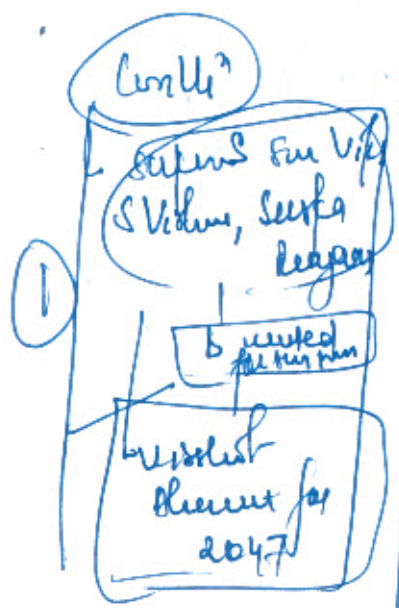
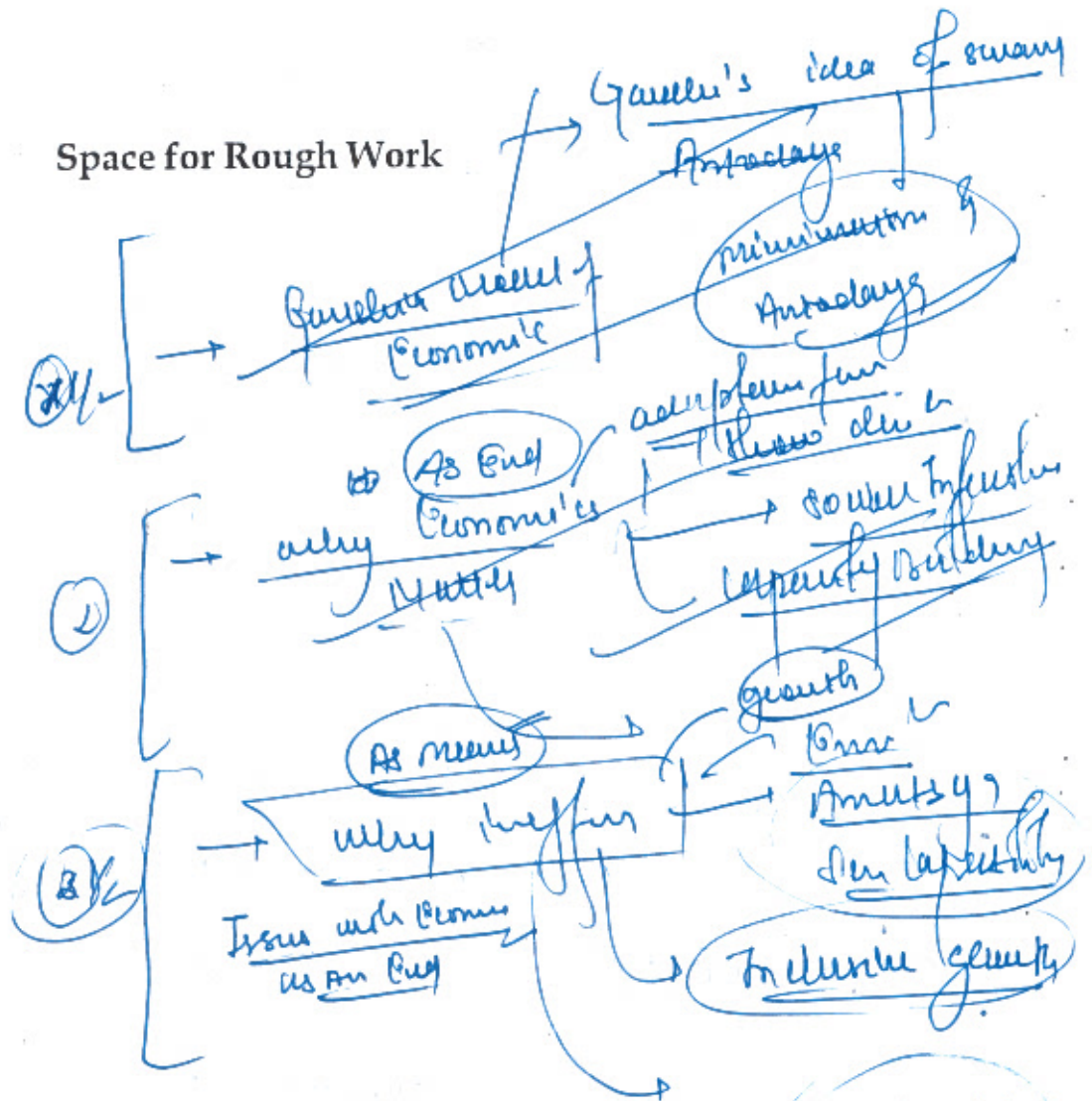
Therefore our growth and welfare is not just economic but much wider aspects of our country's social position in economic means.

The end goal is to make the country
developed and that target will be
 achieved through Sarva Shiksha, Sarva Vikas,
Sarva Shiksha and Sarva Seva to
 pass through period of Amrit Kaal to
 a Viksit Bharat by 2047



उम्मीदवारों को
 इस भाग में
 लिखना नहीं है।
 Candidates
 must not
 write on
 this margin

Space for Rough Work



Space for Rough Work

Gender Equality

The Landowner's Tail

major Ahmad
Republic of Gilead
two egged land

Afghanistan

55% high score team
45% teachers
some women major
30% just employees

lost my
for the
wonder world

women Equality

women Force

social & economic
systemal matter
Katrina Ahmed

Mano feed

Part 1st 1 in the problem

The problem of equity
structuralism

1700 - 400 loss

social to be a man
save up" with opportunities

No men

small

for men particular

Women stay away

Sylvia Hester

Room of one's own

Solving Issues

Pro reproduction

religion

Peaceful

LFPR

Women's issues

Amazons Anal

Tiger Tiger

Produce
Shower

No evidence of
justice

william

West show
& power