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ESSAY
निबन्ध
CSE 2023

कार्यालय के प्रयोग हेतु
For Office Use

निर्धारित समय: तीन घंटे
Time Allowed: Three Hours

अधिकतम अंक: 250
Maximum Marks: 250

General Instructions

This question-cum-Answer (QCA) Booklet contains 32 pages. Question Paper in detachable form is available at the end of the QCA Booklet which can be taken away by the candidate after examination.

Two blank pages (Page Nos. 31-32) have been provided for rough work.

On receipt of the Booklet, please check that this QCA Booklet does not have any shortcomings, torn or missing pages, etc. If so, get it replaced with a fresh QCA Booklet.

सामान्य अनुदेश

इस प्रश्न–सह–उत्तर (क्यू० सी० ए०) पुस्तिका में 32 पृष्ठ हैं। प्रश्न–पत्र क्यू० सी० ए० पुस्तिका के अन्त में संलग्न है, जो अलग (वियोज्य) किया जा सकता है और उम्मीदवार परीक्षा के उपरांत अपने साथ ले जा सकते हैं।

रफ़ कार्य के लिए दो खाली पृष्ठ (पृष्ठ सं० 31-32) दिए गए हैं।

पुस्तिका प्राप्त होने पर, कृपया यह जाँच कर लें कि इस क्यू० सी० ए० पुस्तिका में कोई कमी न हो, फटा हुआ पृष्ठ न हो अथवा कोई पृष्ठ गायब न हो इत्यादि। यदि ऐसा हो, तो इसके बदले नई क्यू० सी० ए० पुस्तिका प्राप्त कर लें।

(To be filled by candidate)

All fields mandatory

(Inaccurate/Incomplete information may lead to delay in the evaluation process)

Name of Candidate : Dommeti Vinay

Next IAS Roll No. : PTTP220124

Test Code → TC- 0 6 1 **Date of Examination :** 9/07/2023

Exam Centre : Old Rajinder Nagar ☐ Bhopal ☐ Online ☑

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Invigilator's Signature

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कृपया इस पृष्ठ पर कुछ भी न लिखें और इसे खराब भी न करें।
Kindly do not write anything on this page and also do not soil it.

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प्राप्तांक के विवरण (परीक्षक द्वारा भरा जाए)/Marks Details [To be filled by the Examiner(s)]

	निबन्ध विषय सं० Essay Topic No.	अंक Marks	
खण्ड–A Section–A			
खण्ड–B Section–B			
सकल योग/Grand Total			

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COMMENTS: ESSAY SECTION-A

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COMMENTS: ESSAY SECTION-B

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खण्ड–A / Section–A

उम्मीदवारों को इस भाग में लिखना मना है। Candidates must not write on this margin

Q.1 Reason has always existed, but not always in a reasonable form.
तर्क सदैव अस्तित्व में रहा है, परंतु हमेशा युक्तियुक्त रूप में नहीं।

Q.2 The opposite of poverty is not wealth.
गरीबी की विपरीत स्थिति केवल दौलत होना नहीं है।

Q.3 To forgive is to set a prisoner free and to discover that the prisoner was you.
क्षमा करने का अर्थ है अपने भीतर के एक कैदी को मुक्त करना और यह पता लगाना कि वो कैदी आप ही थे।

Q.4 A man who wants to lead the orchestra must turn his back on the crowd.
जो व्यक्ति ऑर्केस्ट्रा का नेतृत्व करना चाहता है उसे भीड़ से मुँह मोड़ लेना चाहिए।

① Reason has always existed, but not always in a reasonable form.

It was the peak of Industrial Revolution in Germany in 1920s, there arose a leader who would change the course of Human History through his acts.

Jewish community used to thrive because of their business skills across the Europe in those years. Germany has suffered a massive defeat in

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the hands of allied powers and suffered an erosion of its prestige. The leader has used this opportunity to radicalise German population through his emotive speeches. This ultimately led to Communal Holocaust of Jewish population in Germany inwhich millions of Jews were killed under the state watch.

The leader was none other than Adolf Hitler whose Attitude of racial intolerance and selfishness had ultimately driven the world into World War - II.

The reason he has given to Justify his deeds is that of superiority of german race and to make germany great again. This radicalisation

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उम्मीदवारों को इस भाग में लिखना मना है। Candidates must not write on this margin

has clouded the imagination of German population resulting in wide scale violations of Basic human rights.

The above story from the History is brought to highlight that reason has always existed in justification of deeds of a person or a nation at large, But the reason has not always been in a reasonable form.

Hence, this essay is a humble attempt to highlight the implications of not having reason in a reasonable form, The goodness of having reason in a reasonable form and the ways to ensure it.

firstly, what do we mean by reason?. Reason is the justification of the acts done by an individual

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in his independent capacity as a human being. Being human, He is expected to make decisions based on rational thought and keeping in mind the larger public good & benefit of humanity.

When an act satisfies the above criteria, it can be considered to be in reasonable form. So collective consciousness of the society & Humanity determines the reasonable form of a reason.

further, let us look if reason has always existed? yes it is. It exists because an Individual has to answer his conscience i.e His inner self to justify his actions.

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उम्मीदवारों को इस भाग में लिखना मना है। Candidates must not write on this margin

Secondly, It exists because without reason, society will not accept the actions. for example, the false reason of hegemony of one caste over the other has led to society in india practising untouchability and discrimination.

Now, what happens if the reason is not always in reasonable form? The implications of it are spine chilling. It is the unreasonable deeds of patriarchy & male domination that hads led to oppression of women in every sphere of human life and propogation of violence based on sex.

If an Individual is under false consciousness (unjustifiable reason), This will lead to

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phenomenon like excessive consumerism. He is not able to define his needs and just becomes a one-dimensional man i.e man as a consumer as said by Herbert Marcuse.

What is the problem in this? this excessive and irrational consumerism is leading to unsustainable growth and social inequalities. This ultimately leads to larger problems of resource crunch and climate change.

"Earth has enough resources to satisfy Man's need, But not man's greed".

furthermore, false reason gives Justification for social dogmas and

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irrational practises like sati pratha as seen in Medieval India.

It is the irrational justification of whiteman's burden that the British oppressors gave to the world to legitimise their looting activities in India and other colonies. This led to suffering and death of Millions of innocent population.

Moreover, Nations are expected to act in good reason (reasonable form). If they not, we see clashes and violations of International laws as can be seen in actions of China. Its claim of Islands in South china sea has no valid reason and ultimately led to disturbance

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of peace and militarisation of south china sea.

However, what happens when reason, which is eternal, exists in reasonable form?

The answer is renaissance in Modern India, where ideas like liberty, equality & freedom became the basis of reason. Various reformers and freedom fighters campaigned against & religious and social evils. for instance, Jyotiba phule's satyashodak Samaj strove for female education.

Also, it leads to innovation in the interest of Humanity such as vaccines, space explorations and

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development of renewable technologies.

An individual with right reason will be a light house in himself guiding others through darkness of ignorance. for example, The daring act of Malala yousafzai to question oppression of Taliban in pakistan has inspired a world wide movement in support of women education.

let us see the significance of reasonable reason in our present circumstances? An individual will be able to limit his wants by rational thought and can live a life for the Environment in a sustainable manner.

Reason in right direction can also help in fighting rising Extremism and terrorism in the

उम्मीदवारों को इस भाग में लिखना मना है। Candidates must not write on this margin

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world as seen through the life example of Maajid Nawaz. He, once an extremist, now working to deradicalise youth in Europe.

Growing Intolerance & communal violence as seen in Rohingya crisis in Myanmar and mass shootings in USA can be tackled through tolerant attitudes which require rational thinking with humanity at the heart.

Then last but not the least, we should also emphasise on developing right reason in an Individual. Here there is a huge role of family

"It is no doubt that various values are imbibed & strengthened in an individual by the family" (Winston Churchill)

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उम्मीदवारों को इस भाग में लिखना मना है। Candidates must not write on this margin

Also, Right education in schools and value education in the society will convert a Man's knowledge into wisdom guided by rationality for education without values makes a man clever devil as said by C.S. Lewis.

Hence, Existence of reason in reasonable form can lead to common and global good and is essential to achieve peace & prosperity. The sustainable development Goals we have set for ourselves are in this direction and the direction decides the fate & destiny as Robert frost rightly said :-

"I shall be telling this with a sigh
Somewhere ages and ages hence;
Two roads diverged in the woods
and took the less travelled one,
And that has made all the difference".

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Rough work

Reason has always existed, but not always in reasonable form. Anecdote ÷ "Nazi Germany" → Hitler

Q ÷ 1) ~~What is Reason?~~ →
2) ~~What is reasonable form?~~
3) ~~How~~ How reason has always exited? → Justification for acts of individual
4) Why not reason is not always reasonable? → Implications of it? → violation of Human rights

where Intentions are right

Self interests ← 5) Implications of it? eg: Brahminism, British colonialism

6) What to do to make reason exist in reasonable form.

Implications → Politics → Identity politics.
→ Human rights violation.
→ medieval india → ~~Yes~~
→ Communal violence in society
→ Rational thinking
→ Safeguards in the society

use of science for unethical purpose

6) What to do

Individual – false needs → consumerism

Intentions matter → Kant

7) What happened when reason existed in reasonable form.

Purging out social dogmas → Modern india → Renaissance
→ Innovations in science (vaccine dev, solar tech)
→ Sustainable Growth balancing env & development

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खण्ड–B / Section–B

उम्मीदवारों को इस भाग में लिखना मना है; Candidates must not write on this margin

Q.5 International Trade is a good indicator of National Security.
अंतर्राष्ट्रीय व्यापार राष्ट्रीय सुरक्षा का एक अच्छा सूचक है।

Q.6 It is not that we use technology, we live technology.
ऐसा नहीं है कि हम प्रौद्योगिकी का उपयोग करते हैं, हम प्रौद्योगिकी को जीते हैं।

Q.7 There is more to life than simply increasing its speed.
जीवन में केवल अपनी गति बढ़ाने के अलावा और भी बहुत कुछ है।

Q.8 Nature is neither a servant nor a master, but a necessary partner.
प्रकृति न तो सेवक है और न ही स्वामी, बल्कि एक आवश्यक सहभागी है।

(8) Nature is neither a servant nor a master, but a necesiary partner.

"Climate change and Global warming is a farce. We should not subscribe to this faise narratives and go on further in rapid development of industries which ultimately benefit the human needs."

This was the view of major section of popuration in the western world until 1970, when a report was published by united Nations. This

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highlighted the irreversible and rapid effects of increasing global green house gas emmissions because of rapid industrialization.

The effects range from changing weather patterns to rising sea levels which are detrimental to the future of Human population and the Nature as a whole.

So this Essay is an attempt to critically analyse the topic - Why nature is not a servant nor a Master, Implications in considering Nature as a servant. and the importance of Necessary partnership between Manking and the Nature.

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उम्मीदवारों को इस भाग में लिखना मना है। Candidates must not write on this margin

firstly, what do we mean by Nature? everything that is existing on our earth, that had existed in the past and that is going to be thriving on it is a part of Nature. So All the creatures from small microscopic organisms to Animals in the forests, from inanimate mountains and plateaus to highly developed humanbeings comprises of Nature.

The next question is why is it not a servant? The answer lies above for it is all encompassing and we humans are just one part of the nature. A servant is one who is under the Command of a master but here Nature is itself the leviathan determining our human lives.

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Then, can we call the Nature as a Master? The Answer will again be a NO. It is because the Master Commands the servant to fulfill his Narrow selfish interests.

But the Nature acts in the interest of its constituent elements, Caring for them, providing various services for them. Hence Nature can be Compared with "Mother" who acts selflessly for the interest of her children this is symbolised from the term 'Mother Earth'

Then what happens if we Consider Mother Nature as a servant of Human beings and their interests? There lies the frankestein monster.

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उम्मीदवारों को इस भाग में लिखना मना है। Candidates must not write on this margin

It is this ignorant attitude of Humanbeings to undermine large hearted Nature and treat it as a servant that is threatening their mere existence in the future.

Rapid Industrialization in western world has led to continuous exploitation of limited resources. This led to development of social inequalities of rich versus poor.

These social inequalities are further widened by intolerant attitudes based on gender, race, caste, religion and led to communal violence, racial holocaust and religious fundamentalism.

furthermore, Rapid usage of Green House gases with no concern fossil fuels

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उम्मीदवारों को इस भाग में लिखना मना है। Candidates must not write on this margin

for other components in our Nature has led to ~~to~~ unparelleled emissions of Green house gases. which are the Ultimate spoilers.

These Green house gases enclose the earth's atmosphere, traps the heat and leads to continuous warming of earth. The effect is seen in rising global temperatures above 1° Celsius compared to pre industrial levels.

What is the result? we see continuous melting of Ice caps in Polar regions the is leading to Rise in sea levels, increasing the vulnerabilities of Coastal communities and threatening Biodiversity

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उम्मीदवारों को इस भाग में लिखना मना है। Candidates must not write on this margin

like polar bears.

Lack of concern for Mother Earth had ultimately led to our own suffering. This is put to perfection with rise in extreme weather events. There is rising frequency of flash floods, destructive land slides as seen in Uttarakhand, and extremely fatile heat waves during summers.

On the other side, This is leading to climate inequalities where the poorer Nations like in Africa disproportionately facing the brunt of climate change which was majorly a result of west's apathetic attitude towards the Nature.

So, Is Nature a necessary partner of US Humanbeings? The above arguments are the testimony

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उम्मीदवारों को इस भाग में लिखना मना है। Candidates must not write on this margin

as both are interdependent on each other.

This interdependence can be highlighted through the oscar winning documentary "The Elephant whisperers". The baby elephants Raghu & Lakshmi are emotionally attached to their tribal caregivers and derives their who fulfills their needs.

Indian culture & traditions have always considered Nature as a partner in Human lives which is highlighted through Aranyakas, tribal ways of life and protection of sacred groves.

This consideration will ultimately Safe humanity at present & in the future. The idea of Sustainable

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development steps from the thought of "Meeting the needs of the present generation by not compromising on the ability of future generations to fulfill their needs."

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furthermore, change in our Attitude is driving various innovations like Solar technologies, ocean based power generations. These use the components of Nature and cater the needs of Humans sustainably.

Hence, The silver line is countries and individuals started realising that Nature is an ultimate partner. This can be highlighted through efforts of international organisations like UNFCCC and UNEP to compel nations reduce their emissions and the positive

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response.

The positive response can be seen in setting the agreements to achieve Net zero carbon emissions in the second half of this century.

India has been at the forefront of these efforts in the form of its commitment to "panchamrit goals" These are in the interest of the humanity as a whole.

This efforts can be further taken forward by continuous cooperation between western nations and the global south. There should be honouring of commitments of fund and technology transfer on

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part of the west.

The traditional knowledge of Indigenous communities is of extreme value and has to be compiled and distributed in efforts to tackle climate change for the benefit of global good.

Thus, Man being a part of the Nature and being the most rational creature on the earth has an obligation to protect Mother Earth for his sustenance ultimately depends on the wellbeing of the Mother Nature.

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Rough work

"Nature is neither a servant nor a master, but a necessary partner."

(A)

① What is Nature?

② Why is it not a servant?

③ Why is it not a master? → It is there for humans and animals → serves our needs

④ What happens if we make Nature servant?

⑤ Why Nature is a necessary partner

⑥ positives

④ if Nature servant — deforestation, Biodiversity — ocean, forests, climate change

↳ ultimately we are effected in every aspect — pollution, sea level rise, warming — extreme temp, Rise in weather events

⑤ Why necessary partner — Tell about history before Industrial revolution

↓

positives → sustainable growth ★★★

↳ Respecting indigenous communities.

↳ equitable resources